



తెలంగాణ తేలంగానా TELANGANA
 S.No. 1981 Date: 26.02.2015 Rs.10/-
 SOLD TO K. KRUPA CHARY S/o NNA
 R/O MBNR
 For Whom: SELF



01AA 912699
 D. SHRUTHI
 LICENSE STAMP VENDOR
 License No. 15-27-015/2014
 KOTHAPET, HYD-35.

Form 26

Affidavit to be filed by the candidate along with nomination returning officer for election to Member of Legislature council from Hyderabad, Rangareddy, Mahabubnagar constituency [Name of the constituency] PART-A

I, K. KRUPA CHARY son of AMBANNA aged 70 years years, resident of H.NO. 6-96, Khila Ghanpur Mandali, Mahabubnagar District [mention full postal address] a candidate at the aboved election, do hereby solemnly affirm and state on oath as follows:

- 1 I am contesting as an Independent candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- 2 My name is enrolled in _____ [Name of the constituency and the state] at S.No. _____ in part No.
- 3 My contract telephone number is 9963255409 and my email id is _____

a. Details of permanent Account Number PAN and status of filing of Income Tax return.

S.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return in rupees
1	Self			
2	Spouse			NIL
3	Dependent 1			NIL
4	Dependent 2			NIL
5	Dependent 3			NIL

5. I am not accused of any offences punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent jurisdiction. If the deponent is accused of any such offence he shall furnish the following information.



K. Krupa Chary



[Faint, illegible text and markings, possibly bleed-through from the reverse side of the page.]

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	- Nil -
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	- Nil -
(c) Name of the Court, Case No. and date of order taking cognizance:	Nil
(d) Court(s) which framed the charge(s)	- Nil -
(e) Date(s) on which the charge(s) was/were framed	Nil
(f) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	- Nil -

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

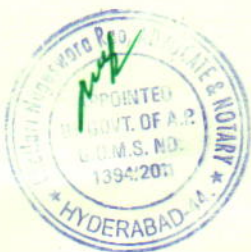
(a) Name of the Court, Case No. and date of order taking cognizance:	- Nil -
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
(c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	- Nil -

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	- Nil -
(b) Name of the Court(s), Case No. and date(s) of order(s):	- Nil -
(c) Punishment imposed	- Nil -
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil



(7) That I give herein below the details of the assets movable and immovable etc., of myself, my spouse and all dependents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in resp of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Depende
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil	nil	nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	nil	nil	nil	nil	nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	nil	nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	nil	nil	nil	nil	nil



B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land:					
	Location(s)		nil	nil	nil	nil
	Survey number(s)	Sy No. 7/A	nil	nil	nil	nil
	Area (total measurement in acres)	Ac. 02-0095	nil			
	Whether inherited property (Yes or No)	- No -	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	1987	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	Rs 2000/-	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	- No -	nil	nil	nil	nil
	Approximate current market value	4,00,000/-				
(ii)	Non-Agricultural Land:					
	Location(s)	Sy No. 345, 347	nil	nil	nil	nil
	Survey number(s)	286, 449, 450	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	Ac 2-00 wot	nil			
	Whether inherited property (Yes or No)	Yes	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	-	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	-	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	NO Rs 3,00,000/-	nil	nil	nil	nil
	Approximate current market value	3,00,000/-	nil	nil	nil	nil
(iii)	Commercial Buildings: (including apartments)					
	-Location(s)	nil	nil	nil	nil	nil
	-Survey number(s)		nil	nil	nil	nil
	Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil

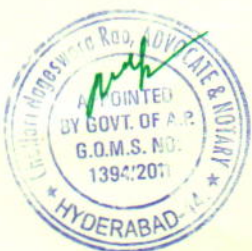


(iv)	Residential Buildings. (including apartments): -Location(s) -Survey number(s)	Hno. 6-9 6th Block Ghanpur vgehd Mahabubnagar	nil			
	Area (total measurement in sq.ft.)	300sq yards	nil			NPII
	Built up area (Total measurement in sq.ft.)	200 yards	nil			NPII
	Whether inherited property (Yes or No)	yes	nil			NPII
	Date of purchase in case of self-acquired property	-	nil			
	Cost of property (in case of purchase) at the time of purchase	-	NPII	NPII	nil	NPII
	Any investment on the land by way of development, construction etc.	-	nil			
	Approximate current market value	1,50,000/-	nil			
(v)	Others (such as interest in property)	-	nil			
(vi)	Total of current market value of (i) to (v) above	1,50,000/-	nil			

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	nil	nil	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NPII	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	nil	nil	nil	nil	nil
(ii)	Government dues: Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil



Income tax dues	Nil	Nil	Nil	Nil	Nil
Wealth tax dues	Nil	Nil	Nil	Nil	Nil
Service tax dues	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
Sales Tax dues	Nil	Nil	Nil	Nil	Nil
Any other dues	Nil	Nil	Nil	Nil	Nil
(iii) Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil			

(9) Details of profession or occupation:

- (a) Self ... ADVOCATE
- (b) Spouse ... Housewife

(10) My educational qualification is as under:-

..... M.A., L.L.B.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

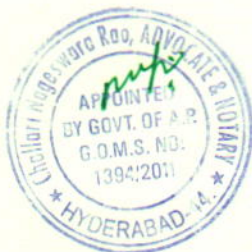
PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <u>K. KRUPACHARY</u>
2.	Full postal address	<u>H No 6-9, GHANPUR (V) MID. MAHABUBNAGAR Dist -</u>
3.	Number and name of the constituency and State	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>INDEPENDENT</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>- nil -</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>- nil -</u>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>- nil -</u>



7.		PAN of	Year for which last income Tax return filed		Total income shown	
	(a) Candidate		nil			
	(b) Spouse					
	(c) Dependents					
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	₹11	₹11	— NIL —	₹11	₹11
B.	Immovable Asset	₹11	₹11	₹11	₹11	₹11
	I. Purchase Price of self-acquired immovable property	₹11	₹11	— NIL —	₹11	₹11
	II. Development/ construction cost of immovable property after purchase (if applicable)	₹11		Nil		
	III. Approximate Current market price of-	₹11	₹11	₹11 nil	₹11	₹11
	(a) self-acquired assets (Total Value)	₹11	₹11	Nil		₹11
	(b) inherited assets (Total Value)	₹11	₹11	Nil		
9.	Liabilities					
	(i) Government dues (Total)	₹11	₹11	Nil		
	(ii) Loans from Bank, Financial Institutions and others (Total)	₹11	₹11	Nil		₹11
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	₹11	₹11	₹11	nil	₹11
	(ii) Loans from Bank, Financial Institutions and others (Total)	₹11	₹11	Nil		₹11
11.	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at this the day of February, 2015

DEPONENT



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

Challari Nageswara Rao
Challari Nageswara Rao, LL.B.,
ADVOCATE & NOTARY
Appointed By Govt. of A.P. G.O.M.S No: 1394/2011
HIG-I B-4, F-12 Baghlingampally, Hyd-500 044.